



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209 / 937-8411 • Fax 209 / 937-8277
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LETTER OF CLARIFICATION NO. 1

REQUEST FOR PROPOSALS ALPINE PERSHING MENDOCINO BICYCLE-PEDESTRIAN CONNECTIVITY PROJECT NO. WT24037/FEDERAL PROJECT NO. ATPSB1L-5008(205)

TO ALL PROSPECTIVE PROPOSERS

DATE: October 24, 2023

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

NOTICE INVITING PROPOSALS:

2. **UPDATE** the following:

The City of Stockton, California, will receive sealed proposals until Wednesday, ~~October 25, 2023~~ **November 15, 2023**, 3:00 p.m., for the Alpine Pershing Mendocino Bicycle – Pedestrian Connectivity in accordance with the request for proposals for Project No. WT24037.

REQUEST FOR PROPOSALS:

3. "Title Page":

UPDATE the following to extend the due dates:

Written Questions Due: Tuesday, ~~October 17, 2023~~ **November 7, 2023**

Date Proposals Due: Wednesday, ~~October 25, 2023~~ **November 15, 2023**

4. Page 4, Section 5.1, "Proposal Submissions":

UPDATE the following to extend the proposal due dates:

Proposals shall be submitted **no later than 3:00 p.m., on ~~October 25, 2023~~ November 15, 2023.**



5. Page 7, Section 6.10, "Cost Proposal":

REVISE the following:

Proposer shall submit a cost proposal **in a spreadsheet**. ~~Identify~~ **identifying** all key members, ~~including subconsultants in a work chart,~~ including their name, title, hours per task, hourly rate, total hours, direct labor, overhead, and percentage of work by task, **including subconsultants**. Include total fees for all costs to complete all the tasks. **Proposers shall refer to LAPM Section 10.1.2, Page 11, and follow the link to provide the cost proposal.**

6. Page 8, Section 7.0, "Proposal Evaluation":

UPDATE the following to extend the proposal due dates:

| <u>Event</u> | <u>Date</u> |
|--------------------------------|---|
| Post Request for Proposals | September 27, 2023 |
| Written Questions submitted by | October 17, 2023 November 7, 2023 |
| Response to Written Questions | October 23, 2023 November 13, 2023 |
| Proposals Due | October 25, 2023 November 15, 2023 |
| Negotiations | Week of November 13, 2023 December 11, 2023 |
| City Council Approval | February 2024 March 2024 |

JODI ALMASSY, DIRECTOR
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ, P.E.
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:DV:PC:LS:cal

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONSULTANT: _____

CONSULTANT SIGNATURE: _____

DATE: _____